

# *The Taunton Garden Club*

*PO Box 241, Raynham, MA 02767*

## *Program Contract*

Lecturer \_\_\_\_\_

Address \_\_\_\_\_

Program Subject/Title \_\_\_\_\_

Program Date \_\_\_\_\_ Time \_\_\_\_\_

Meeting Place \_\_\_\_\_

Directions \_\_\_\_\_

Special Needs                      **Provided by Lecturer**                      **Provided by Club**

Flowers		
Projector		
Screen		
Extension Cords		
Number of Tables		
Table covers		
Other Items		

Fee for Lecture \_\_\_\_\_ Mileage \_\_\_\_\_

Charge for plant material not to exceed \_\_\_\_\_

*Note: if club is charged for plant material, we expect to own it*

Number of helpers needed \_\_\_\_\_ At what time \_\_\_\_\_

We would appreciate you providing us with a brief description of your program along with a biography which might be used by us for an introduction as well as publicity chairman

We look forward to welcoming you to our club. If there are any questions or assistance we may give, please contact us.

Please fill in where necessary and return one signed copy

Garden Club \_\_\_\_\_

Lecturer \_\_\_\_\_

Chairperson \_\_\_\_\_

Telephone \_\_\_\_\_

Address \_\_\_\_\_

Telephone \_\_\_\_\_